



FINANCE DIVISION
 69-825 HIGHWAY 111
 RANCHO MIRAGE, CA 92270-2898
 Tel: (760) 770-3207 / Fax: (760) 324-0528

BUSINESS LICENSE TAX APPLICATION

Do not write in this area

Expiration Date: _____ Charge Code: _____

Business License №: _____ Date Issued: _____

PLEASE PRINT

Business Name: _____

Corporation Name: _____

Business Address: _____
(street) (city/state) (zip code)

Business Phone №: _____ Business Description: _____

Mailing Address: _____
(street) (city/state) (zip code)

Type of Ownership (check one): Corporation Individual Partnership

1. Owner/Partner/Officer Name(s): _____ Title: _____

2. Owner/Partner/Officer Name(s): _____ Title: _____

APPLICANT MUST COMPLETE INFORMATION BELOW

(Information provided below, to the extent legally permissible, will be treated as confidential.)

State License №: _____ Expiration: _____

1. Owner/Partner/Officer Residence Address: _____
(street)

_____ Residence Phone №: _____
(city/state) (zip code)

2. Owner/Partner/Officer Residence Address: _____
(street)

_____ Residence Phone №: _____
(city/state) (zip code)

Signature Title

Print Name Date

BUSINESS TAX SCHEDULE	
BASE TAX:	\$ _____
\$2.00 for each apartment* Hotel room*, or Mobilehome Park space:	32&40 \$ _____
\$58.00 for each delivery vehicle operating in Rancho Mirage:	44 \$ _____
50¢ per restaurant seat:	20 \$ _____
\$58.00 for each professional, plus \$4.00 for each non-professional:	28 \$ _____
\$4.00 for each of the first four employees, and \$3.00 for each employee thereafter:	10&30 \$ _____
\$5.00 for each real estate sales person in excess of two:	31 \$ _____
SUBTOTAL:	\$ _____
PENALTIES:	\$ _____
TOTAL AMOUNT DUE:	\$ _____
<i>Make checks payable to "City of Rancho Mirage"</i>	
<small>*Maximum of \$176.00 per year for 75 rooms or more.</small>	

APPLICATION WILL NOT BE ACCEPTED WITHOUT THE FOLLOWING:

- STATE LICENSED CONTRACTORS MUST PROVIDE A COPY OF THEIR VALID, UNEXPIRED "POCKET" LICENSE.
- STATE LICENSED PROFESSIONALS MUST PROVIDE A COPY OF THEIR VALID, UNEXPIRED LICENSE ISSUED BY THE STATE OF CALIFORNIA.

WEBSITE APPLICATION

CASHIER STAMP: